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GOVERNMENT OF WEST BENGAL
HIGHER EDUCATION DEPARTMENT
APPOINTMENT BRANCH
BIKASH BHAVAN, SALT LAKE
KOLKATA - 700 091.

No. 19 - Edn (A)/10M - 26/13

Date : 07.01.2013.

NOTIFICATION

In pursuance of the provisions under Section 26 of the Gorkhaland Territorial Administration Act, 2011 (West Bengal Act XX of 2011) read with Section 60 (1) and 60(2) of the said Act, the Governor is pleased to issue the following directions : -

The management of Darjeeling Government College stands transferred to the Gorkhaland Territorial Administration with immediate effect.

The teaching & non-teaching staff of the Government College shall be deemed to be on deputation to Gorkhaland Territorial Administration and as such, the terms and conditions as well as benefit of service shall not be altered or reduced during their period of deputation. Further, they will, in due course, be allowed to exercise their option to continue to be under Gorkhaland Territorial Administration or opt for a posting in other higher education institutions in the State.

Sd/- Vivek Kumar
Secretary.

No. 19/1(15) - Edn (A)/10M - 26/13

Date : 07.01.2013.

Copy forwarded for information and necessary action to the : -

01. Pr. Accountant General (A & E), West Bengal, Treasury Buildings, Kolkata - 1.
02. Secretary, Finance Department, Writers' Buildings, Kolkata - 1.
- ~~03.~~ Secretary, Hill Affairs Department, Writers' Buildings, Kolkata - 1.
04. Director of Public Instruction, West Bengal.
05. Director of Treasuries, New India Assurance Buildings (2nd & 3rd floor), 4, Lyons Range, Kolkata - 1.
06. Finance Department, Group 'N', Writers' Buildings, Kolkata - 1.
07. Finance Department, Group 'D', Bikash Bhavan, Salt Lake Kolkata - 91.
08. Pay & Accounts Officer - I, 81/2/2, Phears Lane, Kolkata - 12.
09. Pay & Accounts Officer - II, P - I, Hyde Lane, Kolkata - 73.
10. Joint Secretary, C.S. Branch of this Department.
11. P.S. to M.I.C. of this Department.
12. P.A. to the Secretary of this Department.
13. Joint Secretary, Appointment Branch of this Department.
14. Statistical Cell of this Department.
15. Guard file.

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Joint Secretary.