

# INDIAN AIR FORCE

## INVITES APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR SELECTION TEST IN JUNE 2014 TO JOIN AS AIRMEN IN GROUP 'X' (TECHNICAL) TRADES

1. Indian Air Force invites applications from UNMARRIED MALE INDIAN CITIZENS (citizens of Nepal are also eligible) for Selection Test in June 2014 to join as Airmen in Group 'X' (Technical) Trades. THE SELECTION TEST IS NOT FOR SELECTION AS COMMISSIONED OFFICERS/PILOTS/NAVIGATORS.

**ELIGIBILITY CRITERIA**

2. **Educational Qualification**  
(a) Passed Intermediate/10+2 / Equivalent Examination with Mathematics, Physics and English, with minimum 50% marks in aggregate and 50% marks in English.  
OR  
(b) Three year Diploma Course in Engineering (Mechanical / Electrical / Electronics / Automobile / Computer Science / Instrumentation Technology / Information Technology) from a Government recognised Polytechnic Institute with 50% marks in overall aggregate and 50% marks in English in Diploma Course or in Intermediate / Matriculation, if English is not a subject in Diploma Course.  
**NOTE-1:** Exact aggregate percentage of marks upto first place of decimal for all subjects as mentioned in the Marks Sheet of Intermediate / 10+2 / equivalent or in Diploma Course. (For example, 49.9% should NOT be rounded off to 50%).

3. **Date of Birth Block** (a) Candidate should be born between **01 FEBRUARY 1994 to 31 NOVEMBER 1997** (both days inclusive). (b) Upper age limit on date of enrolment is 21 years.

4. **President, Central Airman Selection Board** reserves the right to shortlist the applications on the basis of available vacancies and number of eligible applicants by cut off percentage.

5. **MEDICAL STANDARDS** (a) General Medical Standards for Group 'X' (Technical) Trades are as follows:- (i) Height: Minimum acceptable height is 152.5 cms (ii) Chest: Minimum range of expansion: 5 cm (iii) Weight: Proportionate to height and age. (iv) Corneal Surgery (PRK/LASIK) is not acceptable. (v) Hearing: Candidate should have normal hearing i.e. able to hear forced whisper from a distance of 6 meters with ear separately. (vi) Dental: Should have healthy gums, good set of teeth and minimum 14 dental points. (vii) Health: Health: Candidate should be free from medical or surgical deformity. He should be free from all communicable diseases and skin ailments. Candidate must be physically and mentally FIT to perform any part of the work, in any climate and terrain. (b) Colour Vision, Visual Standards and Leg Length for Group 'X' (Technical) Trades are as follows:-

Trades	Colour Vision	Visual Acuity	Maximum limits of Ref Error	Leg Length
Workshop Fitter (Mechanical), Workshop Fitter (Smith), Structure Fitter, Propulsion Fitter, Weapon Fitter, Electrical Fitter, Electronic System Fitter and *Automobile Fitter	CP-11	6/12 each eye (correctable to 6/6) each eye.	Hypermetropia +2.0 D Myopia -1.0 D including +0.50 Astigmatism.	Minimum height 160 cms required 99 cms for Mechanical System Fitter and Automobile Fitter.

**NOTE-2:** (a) Candidates should bring latest prescription and spectacles for corrected vision, if used. The prescription must bear the signature, stamp and registration number of Eye Specialist. (b) Candidates are advised to get ear wax and ear removed from teeth before appearing for the Written Test. Ears should be free of wax.

6. Candidate discharged from the Indian Air Force / Indian Army / Indian Air Force or dismissed from any Government Organisation for any reason earlier is NOT TO APPLY.

**TERMS AND CONDITIONS**

7. **Tenure & Training.** Enrolment is for an initial period of 20 years extendable up to the age of 57 years. Initial candidates will be sent for a Joint Basic Phase Training (JBPT) at Basic Training Institute, Belgau (Karnataka). On successful completion of JBPT, candidates will be allocated trades and sent for training of specified duration. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, physical fitness and discipline or is found to be medically unfit. AFTER SUCCESSFUL COMPLETION OF TRAINING, THE AIRMEN WILL BE DEPLOYED ON GROUND BASED JOBS AS PER THEIR ALLOTTED TRADES (Job Specifications given in Paragraph 8 below). ALLOTTED TRADE WILL NOT BE CHANGED ON CANDIDATE'S REQUEST / ANY GROUNDS.

8. **JOB SPECIFICATION:** Group 'X' (Technical) Trades involve jobs like:  
(a) **Automobile Fitter.** In this trade you are responsible for maintenance and repair of all types of light and heavy duty mechanical vehicles, cranes and loading equipment etc.  
(b) **Electronic Fitter.** As an Electronic Fitter you operate and maintain Radar, Voice and Data transmission and reception equipment mounted on latest airborne weapon delivery systems and ground based air defence systems. You will get trained in Digital Electronics, measuring instruments, radar technology, latest electronic devices and related trade fundamentals. (c) **Electrical Fitter.** You will maintain power supply system of latest types of aircraft, airborne missiles and associated ground systems. You will also maintain photo equipment mounted on airborne weapon systems and associated ground based photo systems. You will get trained in electrical trade, operation and maintenance of digital devices, electronics devices etc. (d) **Mechanical System Fitter.** You will repair and maintain mechanical, hydraulic and pneumatic systems of airborne missiles, engines, automobiles aircraft fueling equipment. Complete aircraft ground support equipment will also be repaired and maintained by you. You will be trained in handling and preparation of bombs and explosives and in electrical systems, workshop mechanical trades as well as automobile mechanics. (e) **Structure Fitter.** As a Structure Fitter you are responsible for the maintenance and servicing of airframes and their accessories, components and controls of aircraft. Regular checks for the entire hydraulic and pneumatic system to ensure proper functioning against leaks are also part of your duties. You will also be assigned the responsibility of marshalling, parking, picketting and ground handling of aircraft. (f) **Propulsion Fitter.** In this trade you will repair, maintain and prepare for use the propulsion system of aircraft and other airborne weapon delivery systems. (g) **Workshop Fitter (Smith).** You will undertake major structural repairs of all aircraft at central repair facilities. You will also be trained in workshop trade for material treatment, welding, heat treatment, smithy and basic machine tools etc. (h) **Workshop Fitter (Mechanical).** You will undertake repair and maintenance work of mechanical nature. You will be trained in workshop trade and practices. (i) **Weapon Fitter.** In this trade, you will prepare, maintain and service armaments, ammunition and safety equipment of aircraft, missiles and other weapon delivery systems. You will also operate and maintain small arms and bomb destruction equipment. You will be trained to handle bombs, explosives, arms and their installation on weapon delivery platforms.

**PAY & ALLOWANCES AND PERQUISITES**

9. **Monthly Pay.** During training, a stipend of Rs. 8,550/- per month will be paid. On completion of training the starting gross emoluments at the minimum of scale of pay including Dearness Allowance (DA) will be Rs.23,855/- per month (approximately) which in subsequent years, may rise up to Rs.41,743/- per month (approximately) depending upon the rank attained.

10. **Allowances.** In addition to the above, various allowances such as Transport Allowance, Composite Personal Maintenance Allowance (CPMA), Leave Field Allowance (LFA), High Altitude Allowance, Field Area/Modified Field Area Allowance, Family Planning Allowance, House Rent allowance (HRA) etc. are also admissible to airmen.

11. **Perquisites.** Perks such as Ration, Clothing, Medical facilities, Accommodation, CSD (Canteen) facilities, Leave (60 days Annual and 30 days Casual in a Calendar Year as a privilege), Education concession to children, Recreational facilities, Free transport for school going children and Leave Travel Concession (LTC) are also provided as per the existing rules. Notwithstanding the above, Group Insurance Cover of Rs.25,00,000/- at a premium of Rs.1,730/- per month, is covered for all airmen and facility of Group Housing Scheme is also extended. Other facilities by Air Force Wives Welfare Association (AFWVA) are also extended to families of airmen.

**CAREER PROGRESSION AND POST RETIREMENT BENEFITS**

12. **Promotion.** Promotion prospects exist up to the rank of Master Warrant Officer (MWO). Opportunities to become a Commissioned Officer exist for those airmen who qualify the prescribed examinations, later during their service career.

13. **Post Retirement Benefits.** Pension, Gratuity, Leave Encashment, Ex-Servicemen Contributory Health Scheme (ECHS) and CSD (Canteen) facilities comprise some of the post retirement benefits. Specialised Post Release Courses (PRC) are also arranged to help airmen to take up post retirement careers. In addition, airmen also get relaxation in age and reservation in Government services as Ex-servicemen.

**SELECTION PROCEDURE**

14. **Written Test.** Admit Cards to eligible candidates will be despatched in the month of May 2014 for the examination centres as per paragraph 19. Candidates will be tested in English, Physics and Mathematics as per CBSE syllabus of AISSCE. Question papers will be objective type and bilingual (English & Hindi) except English Paper. Duration of Written Test will be 60 minutes. CANDIDATES ARE TO QUALIFY IN EACH PAPER SEPARATELY. Results of the written test will be declared on the same day.

15. **Physical Fitness Test (PFT).** All candidates who pass the written test are to undergo Physical Fitness Test (PFT) on the same or the next day. PFT consists of a 1.6 Km run to be completed within 8 minutes. Candidates completing the PFT in less than 7 minutes 30 seconds will be awarded additional marks on a sliding scale. Candidates are advised to bring their sports shoes and shorts.

16. **Interview.** Candidates who have passed the written test and PFT will be interviewed. Interview is normally conducted in English. Working knowledge of English is essential.

17. **Medical Examination.** Candidates who qualify in the interview will be medically examined. Medical Examination will be conducted by Air Force Medical Team as per Indian Air Force Medical Standards as applicable on the day of the Medical Examination.

**GENERAL**

18. **General instructions for candidates are as follows:** (a) Candidates must indicate three choices of the examination centres in order of preference. Central Airman Selection Board reserves the right to allot a centre other than those mentioned in the application. (b) REQUEST FOR CHANGE OF EXAMINATION CENTRE OR DATE OF SELECTION TEST WILL NOT BE ENTERTAINED. (c) Candidates not reporting for the test on due date and time will not be accommodated on other dates / shifts. (d) Incomplete applications will be rejected. (e) Candidates should be prepared to stay for the entire duration of the tests under their own arrangement. No TADA will be admissible. (f) Upper age limit as on date of enrolment is 21 years.

19. **Examination Centres.** Ambala, New Delhi, Kanpur, Barrackpore, Jodhpur, Tambaram (Chennai), Bihai (Patna), Guwahati, Secunderabad, Kochi and Bhopal.

**NOTE-3:** Examination Centres would be activated depending upon the response of candidates and testing capacity.

**HOW TO APPLY**

20. **Application Form.** APPLICATION SHOULD BE IN A4 SIZE PAPER ONLY. Non-standard application formats will be rejected. The following are to be sent along with the application:- (a) Attested photo copy of Matriculation Passing Certificate in support of Date of Birth. (b) Attested photo copy of Matriculation Marks Sheet (only applicable for Three year Diploma Course Holders when English is not a subject in Diploma Course). (c) Attested photocopies of Intermediate/10+2 Equivalent Marks Sheet and Passing Certificate or Marks Sheets and Passing Certificate for all the semesters of Three year Diploma Course. **NOTE-4:** The (a), (b) and (c) are required to be attested by a Gazetted Officer. (d) Three copies of unattached recent (taken on or after 01 FEBRUARY 2014) passport size COLOUR PHOTOGRAPH (front and back views) of which one is to be pasted on the application form and the other two are to be stapled at the top left corner of the application form. **THE PHOTOGRAPH IS TO BE TAKEN WITH CANDIDATE HOLDING A BLACK SLATE IN FRONT OF HIS CHEST WITH HIS NAME, DATE OF BIRTH AND DATE OF PHOTOGRAPH CLEARLY WRITTEN ON IT WITH WHITE CHALK IN CAPITAL LETTERS.** Photographs should be only on good quality "Photo Paper". (Six photographs required during test). (e) Unstamped, self addressed 24 cm x 10 cm WHITE ENVELOPE of good quality, stapled/pinned with application form. (f) Son of Air Force Personnel (SOAFP)/Attested photo copy of Discharge Certificate is to be attached with the application (if applicable).

**NOTE-5:** Internet copy of Marks Sheets, Transfer Certificate, NCC Certificate, Sports Certificates, OBC /SC / ST Certificate, Domicile / Nativity Certificate are NOT (REPEAT) NOT to be attached along with the application.

21. **Candidates are to bring with them the following at the time of examination:-**  
(a) Original Matriculation Passing Certificate with three attested photo copies of the same for verification of Date of Birth. (b) Original Matriculation Marks Sheet with three attested photo copies of the same (only applicable for Three year Diploma Course Holders when English is not a subject in Diploma Course). (c) Original Passing Certificate and Marks Sheet of Intermediate/10+2/Equivalent Examination with three attested photo copies of each. (d) Original Three year Diploma Course Passing Certificate and Marks Sheets of all the semesters with three attested photo copies of each. (e) Four copies of their colour photographs which were submitted at the time of application. (f) NCC Certificate (A or C or O only, if applicable) (Original & three photo copies). (g) Son of Air Force Personnel (SOAFP) Certificate/Discharge Book if applicable (Original & two photo copy). (h) HB Pencil, Eraser, Sharpener, Stapler, Gum tube and Black/Blue Ball Point Pen. (h) Admit Card as issued by Central Airman Selection Board (CASB).

**NOTE-6:** Candidates not in receipt of Admit Cards, due to postal delays, could download the list bearing his name and approach the designated Airman Selection Centre (ASC) along with the required documents listed above and proof of identity for taking the Written Test. At the ASC such candidates would be required to prove their identity positively, failing which they shall not be allowed in the Examination Centres. Candidates are advised to carry sufficient proof with them arriving at the ASC on the designated date. Decision of CO/ASC would be final and no further queries/complaints would be entertained on the issue.

**NOTE-7:** Candidates would NOT BE PERMITTED (REPEAT) NOT BE PERMITTED TO appear in the Selection Test without the following: (a) Original Matriculation Passing Certificate / Marks Sheet. (b) Original Intermediate / 10+2 / Equivalent Examination Passing Certificate/Marks Sheet OR Original Three year Diploma Course Passing Certificate / Marks sheets of all the semesters. (c) However, candidates with photocopies of the above Marks sheets/Certificates can be permitted to appear in the Selection Test along with a certificate from School/College/Principal certifying that Educational Certificates/Marks sheets are deposited with School/College. The photo copies must (Repeat) must be attested by the Principal.

**NOTE-8:** Candidates should not bring MOBILE PHONE or any ELECTRONIC DEVICE or THEIR PERSONAL BELONGINGS at examination centre. Candidates are permitted to carry only Admit Card, writing materials, photographs and Educational Certificates (as mentioned at Para 21 (a) to (g) above) at Examination Hall.

**NOTE-5:** Internet copy of Marks Sheets, Transfer Certificate, NCC Certificate, Sports Certificates, OBC /SC / ST Certificate, Domicile / Nativity Certificate are NOT (REPEAT) NOT to be attached along with the application.

**NOTE-7:** Candidates would NOT BE PERMITTED (REPEAT) NOT BE PERMITTED TO appear in the Selection Test without the following: (a) Original Matriculation Passing Certificate / Marks Sheet. (b) Original Intermediate / 10+2 / Equivalent Examination Passing Certificate/Marks Sheet OR Original Three year Diploma Course Passing Certificate / Marks sheets of all the semesters. (c) However, candidates with photocopies of the above Marks sheets/Certificates can be permitted to appear in the Selection Test along with a certificate from School/College/Principal certifying that Educational Certificates/Marks sheets are deposited with School/College. The photo copies must (Repeat) must be attested by the Principal.

**NOTE-8:** Candidates should not bring MOBILE PHONE or any ELECTRONIC DEVICE or THEIR PERSONAL BELONGINGS at examination centre. Candidates are permitted to carry only Admit Card, writing materials, photographs and Educational Certificates (as mentioned at Para 21 (a) to (g) above) at Examination Hall.

22. **Guidelines for filling up applications are as follows:**  
(a) Fill up application form in BLOCK CAPITAL LETTERS. Do not split words. Fill paragraph 2, 'Name of the Candidate' and paragraph 4, 'Date of Birth' as per the examples given below:-  
Write Pankaj Kumar Singh as  
PANKAJ KUMAR SINGH  
and 01 September 1997 as  
0 1 0 9 1 9 9 7  
(b) Envelope. Outside the envelope containing the application write clearly.  
(i) "FOR GROUP 'X' (TECHNICAL) TRADES"  
(ii) "AGGREGATE PERCENTAGE OF MARKS .....%"  
(iii) If the candidate is a "Son of Serving/Discharged/Deceased Officer/Airman/NCE/Air Force Unit Cadre/Civilian" must write only "SOAFP" in RED INK/If applicable.  
**NOTE-9:** Applications not containing the above information shall be rejected and NO (REPEAT) NO query shall be entertained regarding the same.

23. **CENTRAL AIRMAN SELECTION BOARD (CASB) WILL NOT ENTERTAIN ANY QUERY ON APPLICATIONS.**

24. **Last date for receipt of applications** at the Central Airman Selection Board is **17 FEBRUARY 2014** including candidates from North Eastern Region (Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland, Tripura, Sikkim, Andaman & Nicobar and Lakshadweep Islands. Applications should be sent to the Post Box Address as mentioned below by ORDINARY POST ONLY. APPLICATIONS SENT BY REGISTERED/ SPEED POST/COURIER SHALL NOT (REPEAT) NOT BE ACCEPTED.

PRESIDENT  
CENTRAL AIRMAN SELECTION BOARD  
POST BOX No. 11807, NEW DELHI - 110 010

**NOTE-10:** - (a) Indian Air Force will not be responsible for any postal delay/loss of any document during transit. (b) Candidate should submit only one application in response to this advertisement. (c) Candidates of those candidates submitting MORE THAN ONE APPLICATION WILL BE REJECTED.

**APPLICATION FOR UNMARRIED MALE CANDIDATE FOR SELECTION AS AIRMEN IN GROUP 'X' (TECHNICAL) TRADES OF INDIAN AIR FORCE**

Regd. No. (For official use only) PASTE PHOTOGRAPH AS SPECIFIED IN PARA 20 (d)

FILL ALL COLUMNS IN BLOCK CAPITAL LETTERS

1. Choice of three Examinations Centres in order of preference (CASB reserves the right to allot a Centre other than preferred) \_\_\_\_\_ %

2. Name of the Candidate (as in Matriculation Certificate): \_\_\_\_\_

3. Father's Name (as in Matriculation Certificate): \_\_\_\_\_

4. Date of Birth (as in Matriculation Certificate): \_\_\_\_\_ (Date) (Month) (Year)

5. Matriculation Certificate No. \_\_\_\_\_ Board/University: \_\_\_\_\_

6. Are you son of a serving or retired or deceased Officer/Airman/NCE/Air Force Unit Cadre/Civilian? If YES, attach proof and mention following details (in red ink):  
Service No/Pa No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Unit Serving/Last served \_\_\_\_\_

7. Educational Qualifications:

Exam Passed	Year of Passing	Subject studied	marks obtained	Aggregate % of marks obtained
Intermediate/10+2 OR 03 year Diploma Course				_____%

8. Height \_\_\_\_\_ cms

9. Identification Marks 1. \_\_\_\_\_ 2. \_\_\_\_\_

10. Address for Correspondence: \_\_\_\_\_ State: \_\_\_\_\_ Pin Code: \_\_\_\_\_

11. Permanent Home Address: \_\_\_\_\_ State: \_\_\_\_\_ Pin Code: \_\_\_\_\_

12. Nationality: \_\_\_\_\_

13. Are you married? (Tick YES or NO) YES  NO

14. Have you been discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any government organisation. State Yes or No. If yes give details: \_\_\_\_\_

15. I understand that I am liable to be disqualified at any stage if the information given above is found to be incorrect/incomplete/false. (a) I undertake to produce all my original certificates and statements of marks at the best possible time and date as per the instructions at the time of appearing in the Selection Test. (b) I am willing to undergo physical and medical tests, at my own risk and will not be entitled for any compensation for injuries, if any. (c) I declare that the information given above is true and correct. I am not applying for the Central Airman Selection Board will be final and binding on me.

Place: \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_  
Date: \_\_\_\_\_ Signature of Parent/Guardian (Name \_\_\_\_\_)

(Left hand thumb impression of the Candidate in the Box)

**CHECKLIST OF ENCLOSURES (TO BE ATTACHED WITH THIS FORM):**

(a) Three (one pasted in the space given + two attached at left hand top corner) Coloured photographs.  
(b) One attested photocopy of Matriculation Passing Certificate.  
(c) One attested photocopy of Matriculation Marks Sheet (only applicable for 03 year Diploma Course Holders when English is not a subject in Diploma Course).  
(d) One each attested photo copies of Marks Sheet and Passing Certificate of 10+2/ Intermediate level examination OR  
(e) One each attested photo copies of 03 year Diploma Course Passing Certificate and Marks Sheets of all the semesters.  
(f) One unstamped self-addressed 24 cm x 10 cm WHITE ENVELOPE of good quality, self addressed 24 cm x 10 cm WHITE ENVELOPE of good quality, stapled/pinned with application form.  
(g) Son of Air Force Personnel (SOAFP) attested photo copy of Discharge Certificate is to be attached with the application (if applicable).

DAVP/10801/11/0060/0134

**"IMPERSONATORS BEWARE, YOU WILL BE CAUGHT"**