

**INDIAN AIR FORCE**  
**INVITES APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR**  
**SELECTION TEST IN AUGUST 2012 TO JOIN AS AN AIRMAN IN**  
**GROUP 'X' (TECHNICAL) TRADES**

1. **Indian Air Force** invites application from **UNMARRIED MALE INDIAN CITIZENS** (citizens of Nepal are also eligible) for selection test in August 2012 to join as Airmen in **Group 'X' (Technical) trades**. **THE SELECTION TEST IS NOT FOR SELECTION AS OFFICERS/ PILOTS/ NAVIGATORS.**

**ELIGIBILITY**

2. **EDUCATIONAL QUALIFICATION**

(a) Candidate should have passed **Intermediate** or **10+2** or **Equivalent Examination** with **Mathematics, Physics** and **English** with a minimum of **50% marks** in aggregate.

**OR**

(b) Candidate should have passed a **Three year Diploma course in Engineering (Mechanical or Electrical or Electronics or Automobile or Computer Science or Instrumentation Technology or Information Technology)** with at least **50% marks** in overall aggregate from a Government recognized Polytechnic Institute.

**Note :** - **Exact aggregate percentage of marks up to first place of decimal for all subjects as mentioned in the Mark Sheet of Intermediate/10+2/equivalent/Diploma (For example, 49.9% should NOT be rounded off to 50%).**

3. **President, Central Airmen Selection Board** reserves the right to shortlist the applications on the basis of available vacancies and number of eligible applicants.

4. **Date of Birth Block:** Born between **01 October 1991** to **30 November 1995** (both days inclusive).

5. **MEDICAL STANDARDS**

(a) **General Medical Standards for Group 'X' (Technical) trades** are as follows: -

- (i) **Height:** Minimum acceptable height is 152.5 cms.
- (ii) **Chest:** Minimum range of expansion: 5 cm
- (iii) **Weight:** Proportionate to height and age.
- (iv) **Corneal Surgery (PRK/LASIK)** not acceptable.

(v) **Hearing:** Candidate should have normal hearing i.e. able to hear forced whisper from a distance of 6 meters with each ear separately.

(vi) **Dental:** Should have healthy gums, good set of teeth and minimum 14 dental points.

(vii) **Health:** Candidate should be free from medical or surgical deformity. He should be free from all communicable diseases and skin ailments. Candidate must be physically and mentally **FIT** to perform duty in any part of the world, in any climate and terrain.

(b) **Visual Standards for Group 'X' (Technical) trades are as follows: -**

Trades	Visual Acuity	Maximum limits of Ref Error	Colour Vision	Leg Length
<b>[Except for Electronic Fit, Electrical Fit, Weapon Fit, Automobile Fit, Mechanical System Fit]</b>	6/36 each eye correctable to 6/9 each eye. Full field of vision	Hypermetropia +3.5D Myopia -3.5D including Astigmatism	CP-II/III	N/A
<b>[For Electronic Fit, Electrical Fit, Weapon Fit, *Automobile Fit, *Mechanical System Fit]</b>	6/12 each eye correctable to 6/6 each eye. Full field of vision	Hypermetropia +2.0D Myopia -1D including ±0.5D Astigmatism	CP-II	*Minimum leg length required 99 cms.

*\* (Candidate should bring latest prescription and spectacles for corrected vision, if used. The prescription must bear the signature, stamp and registration number of Eye Specialist.)*

6. Candidate discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any Government Organisation for any reason earlier is NOT TO APPLY.

### **TERMS AND CONDITIONS**

7. **Tenure & Training:** Enrolment is for an initial period of 20 years extendable up to the age of 57 years. Initially candidates will be sent for a Joint Basic Phase Training (JBPT) for 12 weeks at Basic Training Institute, Belgaum (Karnataka). On successful completion of JBPT, candidates will be allocated trades and sent for trade training of specified durations. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit. **AFTER SUCCESSFUL COMPLETION OF TRAINING, THE AIRMEN WILL BE DEPLOYED ON GROUND BASED JOBS AS PER THEIR ALLOTTED TRADES (Job specifications given in Paragraph 8 below).**

**ALLOTTED TRADE WILL NOT BE CHANGED ON CANDIDATE'S REQUEST / ANY GROUNDS.**

8. **Job Specifications:** Group 'X' (Technical) trades involve jobs like: -
- (a) **Electronics Fitter.** As an Electronics Fitter you will operate and maintain Radar, Voice, Data transmission reception equipment mounted on latest airborne weapon delivery systems and ground based air defence systems. You will get trained in Digital Electronics, measuring instruments, radar technology, latest electronics devices and related trade fundamentals.
  - (b) **Electrical Fitter.** You will maintain power supply system of latest types of aircraft, airborne missiles and associated ground systems. You will also maintain photo equipment mounted on air borne weapon systems and operate ground based photo systems. You will get trained in electrical trade, operation and maintenance of digital devices, electronic devices etc.
  - (c) **Structures Fitter.** You are responsible for the maintenance and servicing of airframes and their accessories, components and controls of an aircraft. Regular checks for the entire hydraulic and pneumatic system to ensure proper functioning against leaks are also part of your duties. You will also be assigned the responsibility of marshalling, parking, picketing and ground handling of aircraft.
  - (d) **Propulsion Fitter.** You will repair, maintain and prepare for use propulsion system of aircraft and other airborne weapon delivery system.
  - (e) **Automobile Fitter.** You are responsible for maintenance and repair of all type of light and heavy duty mechanical vehicles, cranes and loading equipment etc.
  - (f) **Mechanical System Fitter.** You will repair and maintain mechanical, hydraulic and pneumatic systems of airborne missiles, engines, automobiles and aircraft fuelling equipment. Complete aircraft ground support equipment will also be repaired and maintained by you. You will be trained in handling and preparation of bombs and explosives, electrical system trade, workshop trade, mechanical trade and automobile mechanics.
  - (g) **Weapon Fitter.** You will prepare, maintain and service armaments, ammunition and safety equipment of aircraft, missiles and other weapon delivery systems. You will also operate and maintain small arms and bomb destruction equipment. You will be trained to handle bombs, explosives, arms and their installation on weapon delivery platforms.

(h) **Workshop Fitter (Smith)**. You will undertake major structural repairs of all aircraft at central repair facilities. You will be trained in workshop trades of materials treatment, welding, heat treatment, smithy and basic machine tools etc.

(j) **Workshop Fitter (Mechanical)**. You will undertake repair and maintenance work of mechanical nature. You will be trained in workshop trade and practices.

9. **PAY & ALLOWANCES**. During training, a stipend of **Rs. 8,550/-pm** will be paid. On completion of training, ***starting gross emoluments at the minimum of scale of pay including Dearness Allowance (DA)***, for **Group 'X' (Technical)** trades will be **Rs. 20,542/- per month** (approximately), which, in subsequent years, may rise up to **Rs. 36,250/- per month** (approximately) depending upon the rank attained. Other allowances such as Transport allowance, Composite personal maintenance allowance (CPMA), Leave Ration allowance (LRA), Family planning allowance, HRA etc. are also admissible to airmen.

10. **Perquisites**. Perks such as **Ration, Clothing, Medical facilities, Accommodation, CSD (Canteen) facilities, Leave (60 days Annual and 30 days Casual in a Calendar year as a privilege), Educational concession to children, Recreational facilities, Free transport for school going children and Leave Travel Concession (LTC)** are also provided as per the existing rules. Notwithstanding the above, **Group Insurance Cover of Rs. 25, 00,000/- at a premium of Rs. 1,730/- per month** is covered for all airmen and facility of Group Housing Scheme is also extended. Other facilities by **Air Force Wives Welfare Association (AFWWA)** are also extended to the family of airmen.

11. **Post-Retirement Benefits**. **Pension, Leave Encashment, Medical Insurance Cover, Gratuity and Canteen facilities** comprise some of the post-retirement benefits. **Specialized Pre-release Courses are also arranged to enable airmen to take up post-retirement careers**. In addition, airmen also get relaxation in age and reservation in Government services as Ex-servicemen.

12. **Promotion**: - Promotion prospects exist up to the rank of Master Warrant Officer (MWO). Opportunities to become a Commissioned Officer also exist for those airmen who qualify the prescribed examinations, later during their service career.

## SELECTION PROCEDURE

**13. Written Test** : Eligible candidates will be sent Admit Cards to appear for test scheduled to be held during **August 2012** at the examination centres listed at **Para 19**. Candidates will be tested in English, Physics and Mathematics as per CBSE syllabus of AISSCE. Question papers will be objective type and bilingual (English & Hindi), except English Paper. Duration of Written Test will be **60 minutes**. **CANDIDATES ARE TO QUALIFY IN EACH PAPER SEPARATELY**. Results of the written test will be declared on the same day.

**14. Physical Fitness Test (PFT)**: All candidates who pass the written test are to undergo **Physical Fitness Test (PFT)** on the same or the next day. PFT consists of a **1.6 Km** run to be completed within **8 minutes**. Candidates completing the PFT **in less than 7 minutes 30 seconds** will be awarded additional marks on a sliding scale. Candidates are advised to bring their **sports shoes and shorts**.

**15. Interview**: - Candidates who have passed the written test and PFT will be interviewed. Working knowledge of English is a pre-requisite.

**16. TRADE ALLOCATION TEST (TAT)**. Candidates of Group 'X' (Technical) trades who qualify in interview are to undergo Trade Allocation Test for bifurcation into Mechanical and Electronics stream. Specific trade allotment within these streams will be carried out at Basic Training Institute (BTI), Air Force (Belgaum).

**17. MEDICAL EXAMINATION**: Candidates who qualify in the interview will be medically examined. Medical Examination will be conducted by Air Force Medical Team as per IAF medical standards. Candidates declared Temporary Medically Unfit (TMU) will be required to report to the respective Airmen Selection Centre within a maximum period of 42 days for review from the date of Recruiting Medical Examination. Candidates declared Medically Unfit can avail the option for Appeal Medical Board (AMB) against their Unfitness by depositing Rs. 40/- in a Government Treasury/RBI/SBI through Military Receivable Order (MRO). The application for AMB along with original copy of MRO, Xerox copy of Unfitness Certificate and Postal Stamp worth Rs. 25/- affixed on a self addressed envelope are to be submitted to the respective ASCs for processing within seven working days from the date of issue of Medical Certificate.

**NOTE:** Candidates are advised to get tartar & stains removed from their teeth before appearing for the written test. Ears should be free of wax.

**GENERAL**

18. (a) Candidates must indicate three choices of the examination centre in order of preference. However, Central Airmen Selection Board reserves the right to allot any centre other than those mentioned in the application. **(b) REQUESTS FOR CHANGE OF EXAMINATION CENTRE OR DATE OF SELECTION TEST WILL NOT BE ENTERTAINED.** (c) Candidates not reporting for the test on due date and time will not be accommodated on other dates/shifts. **(d) Incomplete applications will be rejected.** (e) **Candidates should be prepared to stay for the entire duration of the tests** under their own arrangement. **No TA/DA will be admissible.** (f) Upper age limit as on date of enrolment is **22 years.**

19. **Examination Centres:**

AMBALA	NEW DELHI	KANPUR
BARRACKPORE	JODHPUR	MUMBAI
BENGALURU	CHENNAI	BHUBANESWAR
BIHTA (PATNA)	GUWAHATI	SECUNDERABAD
KOCHI	BHOPAL	

(Note: - These are likely to be activated depending upon the response of candidates and testing capacity).

**HOW TO APPLY**

20. **Application Form:** APPLICATION SHOULD BE IN A4 SIZE PAPER ONLY. Non standard application formats will be rejected. The following are to be sent along with the application:-

(a) Three copies of unattested recent (**taken on or after 25 March 2012**) passport size **COLOUR PHOTOGRAPH** (front portrait without headgear except for Sikhs), **ONE** of which is to be pasted on the application form and the **other two** are to be stapled to the top left corner of the application form.

**THE PHOTOGRAPH IS TO BE TAKEN WITH CANDIDATE HOLDING A BLACK SLATE IN FRONT OF HIS CHEST WITH HIS NAME, DATE OF BIRTH AND DATE OF PHOTOGRAPH CLEARLY WRITTEN ON IT WITH WHITE CHALK IN CAPITAL LETTERS.**

Photographs should be only on good quality of "Photo Paper" (Six photographs will be required during test).

(b) Attested photo copy of Matriculation Certificate in support of Date of Birth. Attested copy of Mark Sheet & Certificates of Educational Qualification i.e. Intermediate **or** 10+2 **or** Mark Sheet of all semesters & Diploma Certificate for Diploma holders (in single copy).

(c) One **unstamped self addressed** 24 cm x 10 cm **WHITE ENVELOPE of good quality**, stapled/pinned with the application form.

(d) Son of Air Force Personnel (SOAFP)/Discharge Certificate (if applicable) is to be attached with the application.

**Note: Internet copy of mark sheet, Transfer Certificate, NCC Certificate, Sports Certificates are not to be attached along with the application.**

**21. Candidates are to bring with them the following at the time of examination:-**

(a) Admit Card.

(b) Four copies of their colour photograph which was submitted at the time of application.

(c) Original Matric Certificate with three photo copies of the same for verification of date of birth.

(d) Original certificate and mark sheet of Intermediate or 10+2 **or** 03 year Diploma Certificate and Mark sheet of all the semesters in Engineering (Mechanical or Electrical or Electronics or Automobile or Computer Science or Instrumentation Technology or Information Technology) from a Government recognised Polytechnic Institute with three photo copies of each.

(e) NCC Certificate (A, B or C only), if applicable {Original & three photo copies of the same}.

(f) Son of Air Force Personnel (SOAFP) Certificate/Discharge Book, if applicable (Original & one photo copy).

(g) HB Pencil, Eraser, Sharpener, Stapler, Gum tube and Blue/Black Ball Point Pen.

**NOTE: (a) Under any circumstances the candidates will not be permitted to appear in the Selection Test without Admit Card, Original Educational Certificates, Mark sheets.**

(b) Candidates should not bring MOBILE PHONE or any ELECTRONIC DEVICE or THEIR PERSONAL BELONGINGS at examination venue. Candidates are permitted to carry only admit card, writing material, photographs and educational certificates etc mentioned at Para 21 (a) to (g) above at examination centre.

22. (a) **Columns.** All the columns in the application should be filled in **BLOCK CAPITAL LETTERS**. Do not split words. Fill para 2, 'Name of the Candidate' and para 4, 'Date of Birth' as per the examples given below:-

Write **Narinder Kumar Singh** as

N	A	R	I	N	D	E	R		K	U	M	A	R		S	I	N	G	H	
---	---	---	---	---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	---	--

and **03 October 1994** as

0	3		1	0		1	9	9	4
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(b) **Envelope:** Outside the envelope containing the application write clearly

(i) "FOR GROUP 'X' (TECHNICAL) TRADES"

(ii) "AGGREGATE PERCENTAGE OF MARKS \_\_\_\_\_%"

(iii) If the candidate is a "Son of Serving / Discharged / Deceased Officer / Airman / NC (E) / Air Force Unit Cadre Civilian must write only "SOAFP" in RED INK (if applicable).

23. **CENTRAL AIRMEN SELECTION BOARD WILL NOT (R) WILL NOT ENTERTAIN ANY QUERY ON APPLICATIONS.**

24. Last date for receipt of applications at the Central Airmen Selection Board is **23 MAY 2012** including candidates from North Eastern Region (Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland & Tripura), Sikkim, Andaman & Nicobar and Lakshadweep Islands. **Application should be sent to the Post Box Address as mentioned below by ORDINARY POST ONLY. APPLICATIONS SENT BY REGISTERED/ SPEED POST/ COURIER WILL NOT BE ACCEPTED.**

**PRESIDENT**

**CENTRAL AIRMEN SELECTION BOARD**

**POST BOX No. 11807, NEW DELHI – 110 010**

**NOTE: -** (a) Indian Air Force will not be responsible for any postal delay/loss of any document during transit. (b) Candidate should submit only one application in response to this advertisement. (c) Candidature of those candidates submitting **MORE THAN ONE APPLICATION WILL BE REJECTED.**



25. ALL INDIA SELECT LIST (AISL): THE AISL LIST WILL BE PREPARED AFTER COMPLETION OF THE SELECTION TEST, THE SAME WILL BE DISPLAYED ON 31 OCTOBER 2012. THE CANDIDATES WHO FIGURE IN THE MAIN LIST OF THE AISL WILL BE CONSIDERED FOR ENROLMENT AS PER THE MERIT POSITION.

26. CAUTION : SELECTION IN THE INDIAN AIR FORCE IS “FREE & FAIR” AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN AIR FORCE. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING/SELECTING AGENTS.

FOR CAREER DETAILS, DETAILED SYLLABUS, MODEL QUESTION PAPERS AND ALL INDIA SELECT LIST LOG ON TO INDIAN AIR FORCE WEB SITE:  
[www.indianairforce.nic.in](http://www.indianairforce.nic.in)

**“IMPERSONATORS BEWARE,  
YOU WILL BE CAUGHT”**

**APPLICATION FORM FROM UNMARRIED MALE CANDIDATE FOR SELECTION AS  
AN AIRMAN IN THE GROUP 'X' (TECHNICAL) TRADES OF  
INDIAN AIR FORCE**

Regd. No. (For official use only)
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PASTE PHOTOGRAPH AS SPECIFIED IN PARA 20 (a)
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**FILL ALL COLUMNS IN BLOCK CAPITAL LETTERS**

1. Choice of three Examination Centres in order of preference  
**(CASB reserves the right to allot a Centre other than preferred)**

I

II

III

2. Name of the Candidate (as in Matriculation Certificate) :

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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3. Father's Name (as in Matriculation Certificate):

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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4. Date of Birth (as in Matriculation Certificate) :

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
(Date)	(Month)	(Year)		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

5. Matriculation Certificate No.....Board/University.....

6. Are you son of a serving or retired or deceased Officer/Airman/NC (E)/Air Force Unit Cadre Civilian? If YES, attach proof and mention following details (in red ink):-

Service No/PA No	Rank	Name	Unit Serving/Last served
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

7. Educational Qualifications:

Exam Passed	Year of Passing	Aggregate % of marks obtained
Intermediate OR 10+2 OR Diploma	<input type="text"/>	<input type="text"/> %

8. Height  cm

9. Identification Marks  
1.....  
2.....

10. Address for Correspondence:

Dist :
State :
Pin Code :

11. Permanent Home Address:

Dist :
State :
Pin Code :

12. Nationality:

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13. Are you married? (Tick YES or NO)

YES

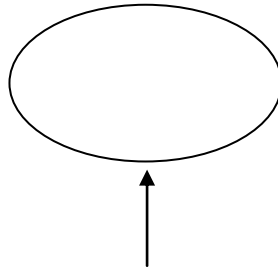
NO

14. Have you been discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any government organisation. State **Yes** or **No**. If yes give details.

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15. **Declaration:** (a) I hereby declare that all statements made in the application are correct. (b) I understand that I am liable to be disqualified at any stage if the information given above is found to be incorrect/incomplete/false. (c) I undertake to produce all my original certificates and statement of marks and three photocopies of each, duly attested by a Gazetted Officer, at the time of appearing in the Selection Test. (d) I am willing to undergo physical and medical tests, at my own risk and will not be entitled for any compensation for injuries, if any, sustained during such tests. (e) **I am aware that the decision by the President, Central Airmen Selection Board will be final and binding on me.**

Place: \_\_\_\_\_



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Signature of the Candidate

Date: \_\_\_\_\_

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Signature of Parent/Guardian  
(Name :.....)

(Left hand thumb impression of the Candidate in the box)

{Fill all columns. Do not leave any column blank}

**Checklist of Enclosures** (to be attached with this Form)

- (a) 03 coloured photographs [as mentioned in Para 20 (a) of Main Advertisement].
- (b) Attested photocopy of Matriculation Pass Certificate. [as mentioned in Para 20 (b) of Main Advertisement].
- (c) Attested photocopies of mark sheet and pass certificate of Intermediate or 10+2 or 3 years Diploma Course Certificate and mark sheets of all the semesters for Diploma Holders. [as mentioned in Para 20 (b) of Main Advertisement].
- (d) One **unstamped self-addressed 24 cm x 10 cm WHITE ENVELOPE** of good quality, stapled/pinned with the application form [as mentioned in Para 20 (c) of Main Advertisement].
- (e) Son of Air Force personal Certificate (SOAFP)/ Discharge Certificate (as applicable if any) [as mentioned in Para 20 (d) of Main Advertisement].

